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AND LOAN ASSOCIATION
OF GREENVILLE

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COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Samuel C. Hughes and Cynthia S. Hughes	eri Egy St
(hereinafter referred to as Mortgagor) (SEND(S) GREETING	SS
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of))F
Fifteen Thousand Five Hundred and No/100 (\$ 15,500:00	0.
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note	
conditions), said note to be repaid with interest as the rate or rates therein specified in installments of	In
One Hundred Seventeen and 08/100(\$ 117.08) Dollars each on the first day of each of interest, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not soon	h nt
paid, to be due and payable25 years after date; and	CI

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, located on Maple Creek, just off Highway No. 14, and on the Northern side of Lee Circle, being known as Lot No. 14 on a plat entitled MAPLE HEIGHTS prepared by H. S. Brockman of record in the Office of the RMC for Greenville County in Plat Book MM, Page 31, and having, according to said plat, the following metes and bound, to wit:

BEGINNING at a stake on the Northern side of Lee Circle at the joint front corner of Lots 14 and 15, running thence S. 48-04 E. 98 feet to a stake at the joint corner of Lots 13 and 14; running thence N. 31-49 E. 247 feet along the common line of Lots 13 and 14 to the center of Maple Creek (offset stake at 237.2 feet); running thence up the creek which is the line to the corner of Lot No. 15; running thence along the joint line of Lots 14 and 15, S. 13-11 W. 262 feet to the point of beginning.